INOFFICIAL COF

CERTIFICATE OF RELEA

Date: 1/7/

Order Number:

008189215

Doc#: 0402142208 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/21/2004 10:12 AM Pg: 1 of 2

1. Name of mortgagor(). Jaime P. DEJURAS' AND NENTIA C. DEJURAS

2. Name of original mortgagee: GHIO SAVINGS BANK

3. Name of mortgage servicer (if 24)

4. Mortgage recording:

Vol.:

or Document No.: 0020176478

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-30-223-128-0000

Common Address: 2926 NORTH PAULINA STREET, CHICAGO,

ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: ROMAN RODRIGUEZ

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

(773) 528-1816 Telephone No.:

State of Illinois

This Instrument was acknowledged before me on Jan. 9 2

~ Cas (officer for Agent of) Chicago Title

Insurance Company.

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

ROMAN RODRIGUEZ 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

JRA A DEBELINA BION EXPINES:07/25/08

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

THE SOUTH 18.83 FEET OF THE NORTH 104.29 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 13 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS. PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL TON TODOR COOK COUNTY CLORES OFFICE RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED 12/11/00 AS DOCUMENT NUMBER 00970524.