UNOFFICIAL COP

This Instrument Prepared By:

Doc#: 0402142314 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 01/21/2004 11:23 AM Pg: 1 of 2

After Recording Return To:

ABN AMRO MORTGAGE GROUP, INC. ATTN: FINAL/TRAILING

DOCUMENTS

P.O. BOX 5064 TROY, MICHIGAN 48084

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 640009073 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2003 executed by JAMES E. WATTS, A SINGLE MAN

to ALLIED HOME MORTGAGE CAPITAL CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of Julinois and whose principal place of business is 1006 SOUTH MICHIGAN AVE., SUITE 710, CHICAGO,

and recorded as Document No. 22 033050338 by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO TO MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.: 11-19-416-025-1013-0000

Commonly known as: 536 1/2 MICHIGAN AVE, UNIT E1, EVANSION, ILLINOIS 60202 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On September 9,2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAMES H. Lee

known to me to be the ASST. Seckelary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

My commission Expires: 7-24-06

ALLIED HOME MORTGAGE CAPITAL CORPORATION, CORPORATION-

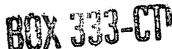
SECRETARY

Witness:

"OFFICIAL SEAL" KHALIL ABDUL-RAHIM Notary Public, State of Illinois My Commission Expires 7/24/06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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STREET ADDRESS: 536 1/2 MICHIGAN AVENUE

CITY: EVASTON

COUNTY: COOK

TAX NUMBER: 11-19-416-025-1013

LEGAL DESCRIPTION:

UNIT 536 1/2-E1 IN THE MICHIGAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 AND 11 IN BLOCK 2 IN KEENEY AND RINN'S ADDITION BEING THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95599006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 955.
COUN.

COOK COUNTY Clark's Office ELEMENTS IN COOK COUNTY ILLINOIS.