Doc#: 0402142474

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/21/2004 02:26 PM Pg: 1 of 2

Return To:

CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 Prepared By:

TORI GREEN/CHICAGO FINANCIAL 520 W. ERIE, CHICAGO 12 60610

## ASSENMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its

successors and assigns, a corporation organized and ex sting under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated December 1, 2003, made and executed by BRIAN BILLMEIER AND JENNIFER SILLMEIER, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC.

upon the following described

County, State of Illicole.

LOT 182 IN THE RESUBDIVISION OF LOTS 145 TO 198, BOTH INCLUSIVE, IN SCHORSCH VILLA 3RD ADDITION, A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 19, 10WNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-19-419-008-0000

Property Address: 6612 WEST HENDERSON AVENUE, CHICAGO, ILLINOIS 6034

such Mortgage having been given to secure payment of Twenty-Nine Thousand and 00/100

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. ) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

MIN: 100069700005445474

MERS Phone 1-888-679-6377

5445473

Illinois MERS Assignment of Mortgage

**MP-94(IL)** (0308)

8/03

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VMP Mortgage Solutions (800)521-7291



BOX 333-CT

0402142474 Page: 2 of 2

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 1, 2003

By:

Witness

Witness

Seal:

Attest

JENN, FER R ZARICK NOTARY PUZLIC STATE OF ILLINOIS MY COMMISSION, SAPIRES: 01-26-07

State of ILLINOIS
County of

This instrument was acknowledged before in on December 1, 2003

by TORI L- GREEN

as CLOSING MANAGER

of CHICAGO FINANCIAL SERVICES,

CHICAGO FINANCIAL SERVICES, INC.

(Assignor)

(Signature)

**Mp-94(IL)** (0308) 5445473

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