

Doc#: 0402144011 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/21/2004 09:01 AM Pg: 1 of 2

Mail to: prepared by:

Wells Fargo Financial IL, Inc. 219 W Mair Street Carpentersyme, il 60110

| RELEASE OF REAL  | . ESTATE MORTGAGE  |
|--|--|
| Ox   |  |
| KNOW ALL MEN BY THESE PRESENT'S  |  |
| That Wells Fargo Financial TLLINGIS  mortgage, bearing date the REX E. MINOR day of DEC  | , Inc. (Mortgagee) does hereby certify that a certain indenture of <b>CEMBER</b> 2002 , made and executed by <b>ANDREA L. MINOR TENANTS BY THE ENTIRETY</b> to |
| Mortgagee and recorded in the Recorder's Office of<br>Book _0021374300 D- e on the 12TH da<br>accompanying it, tully paid, satisfied, released and discnarge | ed.  |
| In witness whereof the undersigned has caused these prhereto affixed. SEE ATTACHED FOR LEGAL DESCRIPT  | resents to be signed by its Secretary and its corporate seal to be   |
| (SEAL)   | Wells Fargo Financial ILLINOIS , Inc., f/k/a Norwest Financial ILLINOIS , Inc.   |
|  | By Jayellux Secretary  |
| STATE OF IOWA ) ss.  | Co   |
| COUNTY OF POLK )   | TANGLADY 2006  |
| The foregoing instrument was acknowledged before many Faye L. Kunz, Secretary of Wells Fargo Financial behalf of the corporation.  (SEAL)                    | Denis De Propos  |
| DENISE R. PROPPS COMMISSION NO. 708256 MY COMMISSION EXPIRES FEBRUARY 12, 2006   | Notary Public  |

02-19-135-005

0402144011 Page: 2 of 2

OF MORIGAGE DATED JANUARY 9, 2004, REX E. MINOR AND ADDENDUM FOR LEGAL DESCRIPTION ANDREA L. MINOR, MORIGAGORS.

## Schedule A

Report Number:

1089399

Client Number:

7730

Customer: Minor, Rex E. & Andrea L.

Branch # 6543

The following described real estate situated in the County of Cook in the State of Manols, to wit:

Lot 5 in Block 2 in Harper's Landing Unit 5, being a Subdivision of parts of the North Vest quarter of Section 19, and a Resubdivision of parts of vacated streets, vacated according to Document Number 22650177 and parts of Bowie in the Hills Unit Number 1 and 2, both being subdivisions of parts of said Section 19, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the ar pur enances and privileges thereunto belonging or appertaining.

Tax I.D. # 02-19-135-005

ANDREA L.