

UNOFFICIAL COPY

04021448

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



DEPT-41 RECORDING \$20.50
TRIMING TRIM 2014 12/06/99 15:29:00
#3370 # JTS # 04 021448
COOK COUNTY RECORDER

LN# 0000000012844049 2013 04 POOL # 1087065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/26/93
executed by PATRICIA A POWERS

Tax ID # 28 11 - 402-021

, Mortgagor

to and recorded as Instrument No. _____ of _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 93-875511
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 10 29 93

15801 PEGGY LANE #8
OAK FOREST

IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS

By: D. SUE ROGERS, ASST. VICE PRESIDENT

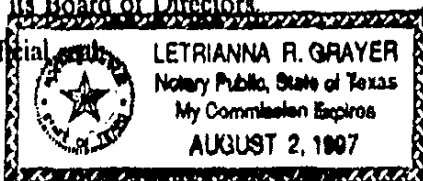
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,

before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official (seal)



Letrianna R. Grayer
NOTARY PUBLIC

• 3800 BUFFALO SPEEDWAY

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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Property of Cook County Clerk's Office

04021448

93575511

Legal description of property:

Unit 3-8 in Shibui South Condominium, as delineated on a survey attached as Exhibit "A" to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Shibui South Condominium, made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 1, 1984, and known as Trust Number 61991, recorded March 5, 1993 as Document 93168945, as amended from time to time, in the West 3/4 of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, IL, together with its undivided percentage interest in the common elements, as amended from time to time.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.