



Doc#: 0402145001
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/21/2004 08:14 AM Pg: 1 of 3

TO MAIL

PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: FS99890991
Other Loan Number 1986491959
Investor #: 469492880

(Space Above this Line For Recorder's Use Only)

915_2318 90

ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS
COUNTY OF COOK

That FLAGSTAR BANK, FSB ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GHINGO BROOKS AND PHYLLIS BROOKS ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0030029835, Date of Mortgage 11/14/2002
Loan Amount: \$191,000.00
Property Address: 1133 EAST 83RD ST206, CHICAGO, IL 60619
CHICAGO, IL 60619

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.
SEE EXHIBIT 'A'
PIN#: 20-35-321-097-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of June A.D. 2003 and executed this the 31st day of October A.D. 2003.

Attest:
LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB
By:
SHERRY DOZA
VICE PRESIDENT



MIN Number: 100052599895996193



MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

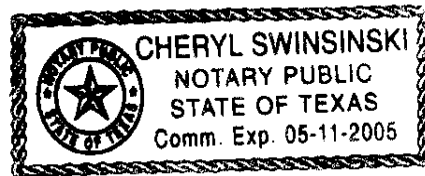
On this the 31st day of October A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.


IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098




* F S 9 9 8 9 5 9 6 1 *
MIN Number: 100052599895996193


* 9 1 5 2 3 1 8 F S 9 9 8 9 5 9 6 1 *
MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 915-2318
LOAN #: FS998959961
INDEX #:

PARCEL 1: THE SOUTH 30.47 FEET OF THE NORTH 152.37 FEET OF LOT 22 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN DECLARATION FOR WASHINGTON TERRACE, NOW KNOWN AS HERITAGE PLACE, RECORDED AS DOCUMENT 01107744, AS AMENDED.

Property of Cook County Clerk's Office