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Doc#: 0402145185
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/21/2004 02:45 PM Pg: 1 of 3

Above space for Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as Trustee for
Long Beach Mortgage Loan Trust 2003-4
PLAINTIFF

Vs.

Ervine Fox; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 4 01040

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, 20___, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

COUNT I

- (i) The names of all Plaintiff(s), Defendant(s), and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Ervine Fox
- (iv) The legal description is:

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THE NORTH 10 FEET OF LOT 30 AND THE SOUTH 20 FEET OF LOT 31 IN BLOCK 42 IN HILLS ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 21-31-309-015

(v) The common address or location of the property is:

8445 S. Phillips Avenue
Chicago, IL 60617

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:
Ervine Fox

b) Mortgagee:
Long Beach Mortgage Company

c) Date of mortgage: 4/24/03

d) Date and Place of recording:
7/31/03
Office of the Recorder of Deeds of Cook County Illinois

e) Document number: 0321228330

COUNT II

(i) The names of all Plaintiff(s), Defendant(s), and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title holders of record are as follows:
Ervine Fox

(iv) The legal description is:

THE NORTH 10 FEET OF LOT 30 AND THE SOUTH 20 FEET OF LOT 31 IN BLOCK 42 IN HILLS ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Chicago, IL 60617

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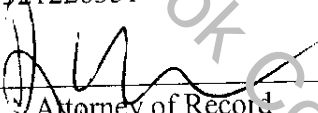
c) Date of mortgage:

d) Date and Place of recording: July 31, 2003

Office of the Recorder of Deeds of Cook County Illinois

e) Document number: 0321226331

SIGNATURE: _____


Attorney of Record
William A. McAlister

THIS DOCUMENT WAS PREPARED BY:

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14-04-0357

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.