

UNOFFICIAL COPY

04021457

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



DEPT-41 RECORDING \$33.50
TR0008 TRN 2114 12/06/94 15:50:00
#5387 # JB *--04--021457
COOK COUNTY RECORDER

LN# 000000012844148 2013 04 POOL # 0046072

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/31/93
executed by MILDRED R DICE

Tax I. D # 28-17-402-021

, Mortgagor

to and recorded as Instrument No. in book
page of Official records in the County Recorder's office of COOK Doc. # 93-926708
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 9-10-93
15805 PEGGY LANE
OAK FOREST IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

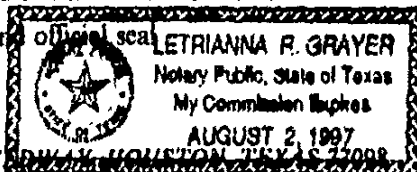
COUNTY OF HARRIS

By: D. Sue Rogers
D. SUE ROGERS, ASST. VICE PRESIDENT
Andria Polley
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal (seal)



Letrianna R. Grayer
NOTARY PUBLIC

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04021457

2350 ER

FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: CF66499

LEGAL DESCRIPTION:

UNIT 6-4 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED BY FIRST AMENDMENT THERETO RECORDED MARCH 26, 1993 AS DOCUMENT 93226968, AND AS FURTHER AMENDED BY SECOND AMENDMENT THERETO RECORDED MAY 28, 1993 AS DOCUMENT 93406015, AS FURTHER AMENDED BY THIRD AMENDMENT THERETO RECORDED JUNE 10, 1993 AS DOCUMENT 9341546, AS FURTHER AMENDED BY FOURTH AMENDMENT RECORDED AUGUST 3, 1993 AS DOCUMENT 93603293, AND AS FURTHER AMENDED BY FIFTH AMENDMENT RECORDED AUGUST 10, 1993 AS DOCUMENT 93626496, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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