## UNOFFICIAL COPY

04021459

AND WHEN RECORDED MAIL TO

THE EXECUTIVE CAMPUS P.O. BOX 5265 CHERRY HILL, NEW JERSEY 08034



DEPT-01 RECORDING \$23.50 THOOGH THAN 2114 13/04/74 15/70/00 WESBY WILLIES #4-04-021459 COOK COUNTY RECORDER

LN# 0000000012844189

2013

04

POOL# 1306133

\_\_ SPACE ADOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MURICAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

all boneficial interest under that certain Mortgage dated 11/01/93
executed by ERICK D FROUYMA ANGELA 1. FRODYMA

PIN # 28 17-402-021

, Mortgagor

and recorded as Instrument No.

page

of Official records in the County Recorder's office of COOK Doc. # 93-884653

County,

describing land therein as described in said Mortgage referred

to herein. Commonly known as address: Recorded 11-3-93

13715 PEGGY LANE

OAK FOREST IL 60452
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SS

STATE OF TEXAS

BANK UNITED OF TEXAS TSB

COUNTY OF HARRIS

By: D. SUF ROGERS. ASST. VIEL P. CRIDENT

ANDRIA POLLEY, ASST. SECRETA Y

Be It Remembered That On This IST DAY OF SEPTEMBER 19
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made

by virtue of a Resolution of its Board of Directors.

WITNESS my hand and off

Prepared By: DIANE CUDD

(scal)

LETRIANNA R. GRAYER Nevery Public, State of Texas My Commission Expires AUGUST 2, 1997

• 3800 BUFFALO SPEEDW

, 3 EXECUTIVE CAMPUS. CHERRY HILL NEW JERSEY 08034

Assignment of Mortgage 80185 (6-94) 04021459

23 82

Legal description of property:

Stopology Ox Coop Unit 9-1 in Shibul South Condominium, as deliniated on a survey attached as Exhibit "A" to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants 93889653 and By-Laws for Shibui South Condominium, made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 1, 1984, and known as Trust Number 61991, recorded March 5, 1993 as Document 93168945, as amended from time to time, in the West 3/4 of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, IL, together with its undivided percentage interest in the common elements, as amended from time to time. Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easemen's for the benefit of said property set forth in the aforementioned declaration.

28-17-402-021 (ALSO AFFECTS OTHER LAND)