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Doc#: 0402147087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 08:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ALFRED J MOLENHOUSE
5930 W 125TH PL
ALSIP, IL 60803

Loan No. 306253527

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

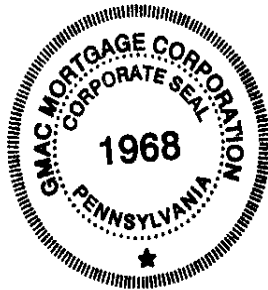
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation, a Pennsylvania Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5930 W. 125TH PL, ALSIP
Permanent Tax No.: 24294090500000

from the lien of a certain mortgage made and executed by **ALFRED J. MOLENHOUSE AND LYNN E. MOLENHOUSE**, to **BANCPLUS MORTGAGE CORPORATION** on November 11, 1993, and recorded in Document No. 93931764, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 2, 2004**.

CORPORATE SEAL



GMAC Mortgage Corporation, a Pennsylvania Corporation

By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **January 2, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: 08/16/2004
2003-12-22

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. **306253527**

EXHIBIT A

LOT 97 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office