

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
JERRY W PARKS
2133 W WARNER AVE
CHICAGO, IL 60618

Doc#: 0402147098
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 08:35 AM Pg: 1 of 2

Loan No. 543990501 *AT*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

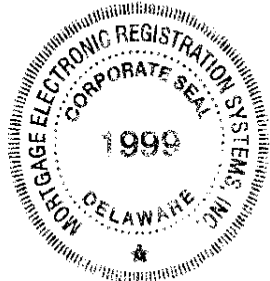
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2133 W WARNER AVE, CHICAGO**
Permanent Tax No.: **14183210180000**

from the lien of a certain mortgage made and executed by **JERRY W PARKS AND JENNIFER L PARKS, HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on April 10, 2003, and recorded in Document No. 0313741371, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 6, 2004**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, GMAC
Mortgage Corporation)

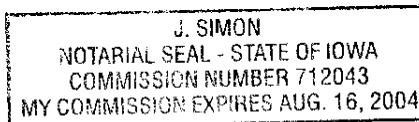
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **January 6, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**
2003-12-29



(Notary's Seal)

MIN: 100037505439905012 MERS Telephone: 1-888-679-6377

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Loan No. 543990501

EXHIBIT A

LOT 285 AND THE WEST 1/2 OF LOT 284 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF WILLIAM B OGDEN'S SUBDIVISION OF THE SOUTHWEST 1 /4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office