

UNOFFICIAL COPY



Doc#: 0402147311
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/21/2004 01:53 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760277916

Index: 3252

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHARON L. VAIL
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$54,000.00
Property Address: 1115 E OAK, LA GRANGE, IL 60525
Date of DOT: 2/28/2000
Date Recorded: 3/30/2000
Doc. / Inst. No: 00222146
Book: 2362
Page: 0101
PIN: 15-33-406-018-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of December 2003 A.D.

MidAmerica Bank, fsb

Ann Oie , Vice President



3x40

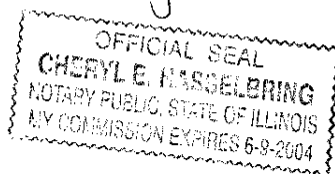
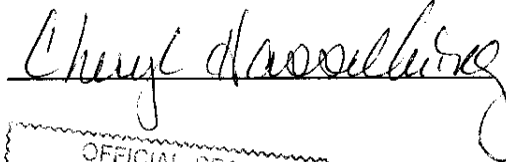
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STATE OF ILLINOIS
COUNTY OF WILL

On this 8th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 760277916

INDEX 3252

PARCEL 1: LOT 9 IN BLOCK 21 IN H.O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1924 AS DOCUMENT NUMBER 83 39 801 (EXCEPT RIGHT OF WAY AND THE LAND CONVEYED TO THE CHICAGO HAMMOND-WESTERN RAILROAD, CHICAGO AND WEST TOWN RAILROAD COMPANY OF INDIANA AND INDIANA HARBOR BELT RAILROAD COMPANY AND THE SUBURBAN RAILROAD COMPANY; IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH AND ADJOINING PARCEL 1 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-33-006-018-0000