### **UNOFFICIAL COPY**



Doc#: 0402147320

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/21/2004 01:53 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

510629080

Index:

2745

JobNumber: 141\_2401

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

MARCIN BOTA AND EV ELI VA KOWALISZYN

Original Mortgagee:

MIDAMERICA BANK, FSB, A TEDERAL SAVINGS BANK

Original Loan Amt:

\$134,100.00

Property Address:

7816 S MAJOR, BURBANK, IL 60459

ID: 920

Date of DOT:

9/28/2001 10/16/2001

Date Recorded: Doc. / Inst. No:

0010957745

PIN:

19-29-414-020-0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of December 2003 A  $\rm D$  .

MidAmerica Bank, fsb

Ann Die , Vice President



0402147320 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF ILLINOIS COUNTY OF WILL

On this 8th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Coot County Clart's Office

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098



0402147320 Page: 3 of 3

# UNOFFICIAL COPY EXHIBIT 'A'

JOB #: 141\_2401

LOAN #: 510629080

INDEX #: 2745

For the premises commonly known as 7816 South Major, Burbank, IL 60459

LOT 6 IN BLOCK 15 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF The Cook County Clark's Office SECTION 28, TOWNS/IIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS.