

UNOFFICIAL COPY



0402147326

Doc#: 0402147326
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/21/2004 01:53 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760449143
Index: 2651
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DENNIS A. NILES AND MARY NILES
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$100,000.00
Property Address: 936 SPRUCE ST, WINNETKA, IL 60093
Date of DOT: 10/1/2002
Date Recorded: 10/21/2002
Doc. / Inst. No: 0021148117
Book: 9339
Page: 0032
PIN: 05-20-205-012-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of December 2003 A.D.

MidAmerica Bank fsb

Ann Oie, Vice President



* 7 6 8 4 4 9 1 4 3 *

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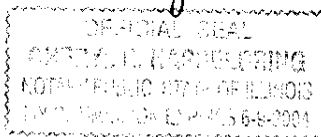
STATE OF ILLINOIS
COUNTY OF WILL

On this 8th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hoochberg



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 760449143

INDEX# 2651

LOT 4 IN BLOCK 3 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS
7, 8, 9, 10, 11, 12, 18, 29, 30, 31, 32, 33, 34, 54, 56, 57, 58 AND 59 IN VILLAGE OF WINNETKA OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-20-205-012-0000

Property of Cook County Clerk's Office