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Doc#: 0402147330
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/21/2004 01:53 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760492689
Index: 2567
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	TADEUSZ KLUZA AND IRENA KLUZA, AKA IRENE KLUZA
Original Mortgagee:	MID AMERICA BANK, FSB
Original Loan Amt:	\$100,000.00
Property Address:	7840 WEST STRONG STREET, NORRIDGE, IL 60706
Date of DOT:	12/19/2002
Date Recorded:	1/17/2003
Doc. / Inst. No:	0030084994
PIN:	12-12-307-044-0000
Legal:	See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of December 2003 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President

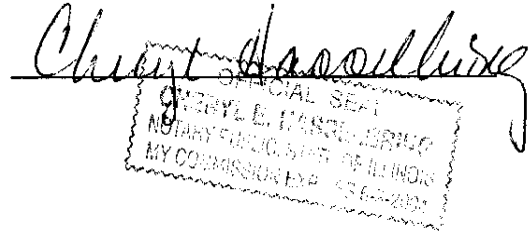
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STATE OF ILLINOIS
COUNTY OF WILL

On this 8th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141--LR

LOAN #: 760492689

INDEX 2567

STATE OF ILLINOIS,

LOT 25 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF LOT 2 AND THE WEST 1/2 OF LOT 2 (EXCEPT THE EAST 100 FEET OF THE SOUTH 233 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 3 TO 6 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office