

UNOFFICIAL COPY

04021489

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 923 50
TWOONE THIN 2139 12/06/94 15:53.00
15419 # JB # 04-021489
COOK COUNTY RECORDER

LN# 0000000012844221 2013 04 POOL # 2207013

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/29/93
executed by TERRY L LYNCH

P.I.N # 28-17-402-021

Mortgagor

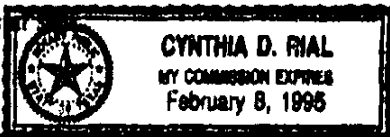
to and recorded as Instrument No. in book
page of Official records in the County Recorder's office of COOK Doc # 93-989050
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Records 12-3-93
15727 PEGGY LANE #7-7
OAK FOREST IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS) BANK UNITED OF TEXAS FSB
COUNTY OF HARRIS)
WILLIAM E. REED, ASST. VICE PRESIDENT
BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94 ,
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and office
(seal)



Cynthia D. Rial
NOTARY PUBLIC

• 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77058

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: CF66651

LEGAL DESCRIPTION:

UNIT 7-7 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED BY FIRST AMENDMENT THERETO RECORDED MARCH 26, 1993 AS DOCUMENT 93226968, AND AS FURTHER AMENDED BY SECOND AMENDMENT THERETO RECORDED MAY 28, 1993 AS DOCUMENT 93406015, AS FURTHER AMENDED BY THIRD AMENDMENT THERETO RECORDED JUNE 10, 1993 AS DOCUMENT 93441546, AS FURTHER AMENDED BY FOURTH AMENDMENT RECORDED AUGUST 3, 1993 AS DOCUMENT 93603293, AS FURTHER AMENDED BY FIFTH AMENDMENT RECORDED AUGUST 10, 1993 AS DOCUMENT 93626496, AND AS FURTHER AMENDED BY AMENDMENT RECORDED AUGUST 26, 1993 AS DOCUMENT 93678418 IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.