UNOFFICIAL CO

WARRANTY DEED

GRANTOR, SHAHIDA AWAN, WIDOWED, of the city of MORTON GROVE, County of COOK, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to:



Doc#: 0402149067

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/21/2004 08:45 AM Pg: 1 of 2

ASIF VADARIA AND NABILA VADARIA **HUSBAND AND WIFE**

of the city of SKOKIE, County of COOK, State of Illinois, not as joint terants or as tenants in common, but as TENANTS BY THE ENTIRETY, the following described Real Estate

situated in the County of SKOKIE, in the	ne State of	
Illinois:	E REVERSE SIDE FOR LEGAL DESCRI	PTION
hereby releasing and waiving all rights HAVE AND TO HOLD said premises, BY THE ENTIRETY forever.	s under and by virtue of the Homestead Ex. as husband and wife, not as joint tenants of	emption Laws of the State of Illinois. TO or as tenants in common, but as TENANTS
· · ·	7-423-017	OIS,
DATED this/		ORTON GROVE REAL ESTATE TRANSFER STAMP
SHAHIDA AWAN	ADDRESS 81	AMINITAL DATE OF THE PARTY OF T
STATE OF ILLINOIS } }SS. COUNTY OF LAKE }		TS
AWAN, WIDOWED, personally know appeared before me this day in person, and voluntary act, for the uses and purp	on to me to be the same person whose name and acknowledged that she signed, sealed a coses therein set forth, including the release	DO HEREBY CER ("FY that SHAHIDA is subscribed to the foregoing instrument, and delivered this said instrument as a free and waiver of the right of nomestead.
Given under my hand and official seal,	this day of October, 2003. NOTARY PUBLIC	YENA SHAVARTSMAN No cry Printe of IIII is Mi on 19/16/20:
This instrument prepared by:	Gene Galperin, 555 Skokie Boulevard,	Suite 500, Northbrook, Illinois 60062.

Success Title Services, Inc.

AFTER RECORDING THIS **INSTRUMENT SHOULD BE SENT TO:**

Send subsequent tax bills to:

8901 Park 31de M.G., IL

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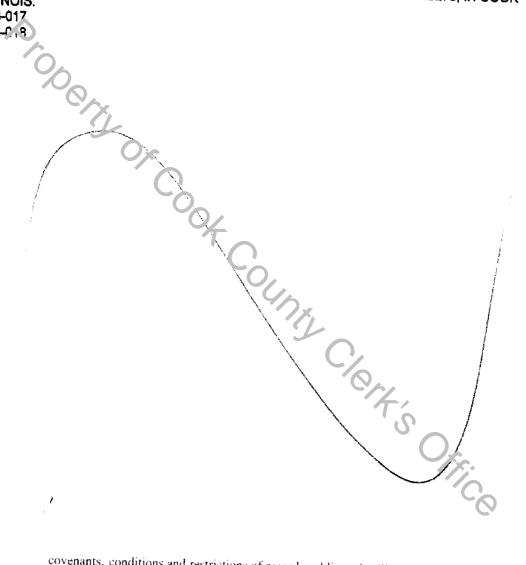
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LEGAL DESCRIPTION

of premises commonly known as 8901 PARKSIDE, MORTON GROVE, ILLINOIS

LOTS 17 AND 18 IN BLOCK IO IN HIELD AND MARTINS DEMPSTER STREET TERMINAL SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16 AND IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1924 AS DOCUMENT 8446278, IN COOK COUNTY, ILLINOIS.

PIN 10-17-423-017 10-17-423-018



SUBJECT TO:

covenants, conditions and restrictions of record; public and utility easements; and subject only to real estate for 2002 and subsequent years.



