

# UNOFFICIAL COPY

04021491

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



DEPT-01 RECORDING \$23.50  
140000 TRAN 2159 12/06/94 15:53:00  
#5421 # JB \*--04-021491  
COOK COUNTY RECORDER

L.N# 0000000012844247 2013 04 POOL # 1306133

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/12/93  
executed by PHILIP H VICTOR

P.I.N. 28-17-402-021

, Mortgagor

to and recorded as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK Doc. # 94-123064  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: Recorded 2-7-94  
15801 PEGGY LANE  
OAK FOREST IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

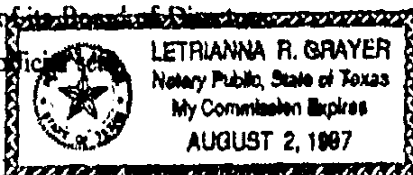
) BANK UNITED OF TEXAS FSB  
) SS

COUNTY OF HARRIS

By: [Signature]  
D. SUE ROGERS, ASST. VICE PRESIDENT  
[Signature]  
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,  
before me, the undersigned authority, personally appeared D. SUE ROGERS  
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY  
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal



[Signature]  
NOTARY PUBLIC

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77058

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage  
00185 (8-94)

04021491

23.50 ER

11/10/93 08:55  
11/09/93 12:15

0700 '78 '944

COMMONWEALTH UTD --- CLOSING

FATTIC TP

COMMONWEALTH

008

003/008

FIRST AMERICAN TITLE INSURANCE COMPANY  
100 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

File No.: CF70223

LEGAL DESCRIPTION:

UNIT 4-1 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

04021491  
10/11/93

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