

UNOFFICIAL COPY

04021501

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



DEPT-01 RECORDING 423.50
#0000 TRAN 2139 12/06/94 15:54:00
#5431 # JF * -04-021501
COOK COUNTY RECORDER

L.N# 0000000012843959 2013 04 POOL # 0046079

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 07/30/93
executed by JAMES D FISHER JAMIE D FISHER

P.I.N # 13-13-208-020

, Mortgagor

to
and recorded as Instrument No. _____ in book _____
page _____ of Official records in the County Recorder's office of COOK, Doc. # 93-619676
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 8-6-93
4716 NORTH VIRGINIA
CHICAGO IL 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS) BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS)

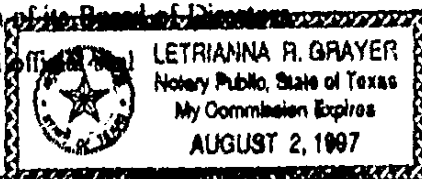
By: D. Sue Rogers
D. SUE ROGERS, ASST. VICE PRESIDENT

Andria Polley
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors

WITNESS my hand and
(seal)



Letrianna R. Grayer
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77078

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage
00165 (8-94)

04021501

2350
ER

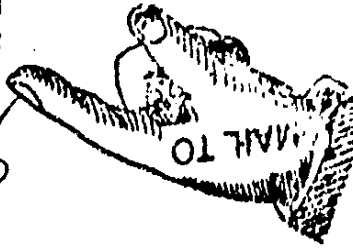
UNOFFICIAL COPY

CMIL
009739368

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

93619676

709
62310046079



DEPT-01 RECORDING 935.50
11111 TRAM 1126 08/06/93 11:39:00
03755 * -93-619676
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JULY 30TH, 1993**
The mortgagor is **JAMES D. FISHER, AND JAMIE D. FISHER, HUSBAND AND WIFE.**

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB
which is organized and existing under the laws of **THE UNITED STATES**, and whose address is
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED NINETEEN THOUSAND EIGHT HUNDRED AND 00/100
Dollars (U.S. \$ **119800.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
AUGUST 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

**LOT 23 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT
PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE
SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE ELEVATED RAILROAD) IN
COOK COUNTY, ILLINOIS.**

P.I.N. #13-13-208-020

which has the address of **4716 NORTH VIRGINIA AVENUE**
[Street]

CHICAGO
[City]

Illinois **60625** ("Property Address");
[Zip Code]

ILLINOIS- Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876 (8202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-9393 □ FAX 616-791-1131

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