## UNOFFICIAL COPY, 3

## 04021593

Loan No.: 930231-6

PIF: 11-07-94

ILLINOIS RELEASE DEED Prepared by: Samantha Benson Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: FRANK L. WESTLING AND ELIZABETH M. WESTLING, HUSBAND AND WIFE

Name of Mortgages:
COMMONWEALTH MOPIGAGE COMPANY OF AMERICA, L.P.
The mortgage is respicted with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Pige, Mortgage Date:
DOC #87175335, DATED MARCH 25, 1987
Address of Property: 27.6 Pabra Lane

Homewood IL 60430 Tax ID No.: 28-36-400-047

Legal Description of Property: FLMASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 15, 1994

HOUSEHOLD BANK, F.S.B.

JENNIER NICHOLA ARRE VICE PERIODE

JENNIER NICHOUS, ABBL VICE PERSE

State of Illinois) County of DuPage )

On November 15, 1994 before me, the undersigned, a Netary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

He 10 A. Chan

Notary Public/Commission Expires:

notorial seal this November, 15, 1994.

When recorded, please return to: Elizabeth Westlings

" OFFICIAL SEAL"
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINGS
MY COMMISSION EXPIRES 4/22/96

DEPT-01 RECORDING

COOK COUNTY RECORDER

T\$0014 TRAN 3592 12/06/94 14:16:00 \$66437 \$ AH \*-D4-021593

210 Illinois Street

IL501/SXB

Park Forest

IL 60466

BOX 327

David Bark 31922 Kildare Matterion Id GOYY3

0380W

04021593

\$23.00

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LOT 8 IN BLOCK 2 IN DOLPHIN LAKE ESTATES SUBDIVISION, BEING A

SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

9887-10 短305000 (100 T新200 1588, 121 (2570 年 17 17 27 28 28 開行) # 数 # -237 --2 759 円 7月 2017 705年7 年2083年7 . 17 mi

MAY C1987