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ILHEL

CAUTION: Commit a lawyer before using as acting under this form. Neither the publisher nor the seller of this firm makes any warranty with respect their, including any warranty of merchaniability of fitness fire a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

# C469429	WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  KNOW ALL MEN BY THESE PRESENTS,  GE CAPITAL MORTGAGE SERVICES, INC.  THAT  THAT		04021537 Above Space For Recorder's Use ONLY
3			11 / 30 7 93
4	of the County of <u>CAMDEN</u> and State of <u>NEW JERSEY</u>		
ran T.+18	for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is  DEPT-01 RECORDING  DEPT-01 RECORDING  T\$0014 TRAN 3593 12/06/94 14:3  Hereby acknowledgen, does hereby remise, release, convey and quit-claim unto  JOHN W STLEGER  CHARLYNE K STLEGER  CODK COUNTY RECORDER		
Ø,	960 APPLE ST		
In the	HOFFMAN EST IL 60195		
,	heirs, legal representatives and assigns, e's the right, title	, interest, claim, or demand	whatsoever they
57	may have acquired in, through, or by a cert in mortgage	, bearing the date	10 / 15 / 91 ,
25 t	and recorded in the Recorder's Office of	DK	County, in the State of
27611	ILLINOIS in Book of	page	as Document Number
311			
a Regyt 9	State of ILLINOIS as follows, to vit:  LOT 1, IN BLOCK 1, IN HOFFMAN ESTATES 1, BEING A SUDDIVISION OF THAT PART  OFTHE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF  THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, PANGE 10, EAST OF THE  THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS PCAD, TOGETHER WITH THAT  PART OF THE NORTHEAST 1/4 OF THE SECTION 15, TOWNSHIP 4' NORTH, RANGE 10,  EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD,  ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF  TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER  1612242, IN COOK COUNTY, ILLINOIS.		
	together with all the appurtenances and privileges thereunto belonging or appertaining.		
	Permanent Real Estate Index Number(s): NES-07-15: 300-016 Ad (res/(cs)) of premises:		
	960 APPLE ST HOFFMAN EST IL 60195		
	WITNESS my hand and seal on November 22, 1994  GE CAPITAL MORTGAGE SERVICES, INC.  F/K/A TRAVELERS MORTGAGE SERVICES, INC.		
		Ω0	2000 00000
	STATE OF MISSOURI COUNTY OF ST LOUIS	JOCAL VAL ASSISTAN	SCHIERMEIER T VICE PRESIDENT
	This instrument was prepared by BRYAN GOVREAU	JOHN ASKEW     notary public in and for the an     JOCELYN SCHIERM	d county, in the State aforesaid, DO HEREBY CERTIFY that EIER
`	for: GE CAPITAL MORTGAGE SERVICES, INC. ATTN: RECONVEYANCE UNIT 625 MARYVILLE CENTRE DRIVE ST. LOUIS MO 63141 - 5834	instument, appeared before me t	same person whose name is subscribed to the foregoing nis day in person, and acknowledged that he/she signed, scaled, as his/her free and voluntary act, for the uses and purposes

JOHN ASKEW

60195

Notary Public

Commission expires

## **UNOFFICIAL COPY**

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