

UNOFFICIAL COPY

PREPARED BY
JIM WRZALA
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

COOK COUNTY, ILLINOIS
FILED FOR RECORD

04021020

AND WHEN RECORDED MAIL TO

DEC-6 AM10:14

04021020

WINDSOR MORTGAGE INC.

3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091



Box 77

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR BANK MILWAUKEE, N.A.
777 EAST WISCONSIN AVENUE, MILWAUKEE, WISCONSIN 53202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1994
executed by
LORRAINE A. FREWERT, SINGLE, NEVER BEEN MARRIED

LOAN NO.: 9913686

234

to WINDSOR MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

04021019

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

FD5973, 3 of 3

04021020

COOK COUNTY, ILLINOIS
FILED FOR RECORD

04021020

14-33-423-048-1012
DEC-6 AM10:14

Commonly known as:
1660 NORTH LASALLE STREET-UNIT 212, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC.

On NOVEMBER 29, 1994 before me, the
(Date of Execution)

Martha E. Tonjuk
BY: MARTHA E. TONJUK
ITS: ASSISTANT VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARTHA E. TONJUK
known to me to be the ASSISTANT VICE-PRESIDENT
and PAMELA L. GRUNWALD
known to me to be ASSISTANT SECRETARY

Pamela L. Grunwald
BY: PAMELA L. GRUNWALD
ITS: ASSISTANT SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public James E. Wrzala
My Commission Expires 1-24-96 COOK County.

"OFFICIAL SEAL"
(THIS AREA FOR OFFICIAL WRZALA SEAL)
Notary Public, State of Illinois
My Commission Expires 1/24/96 171

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 212 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET), ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID IN COOK COUNTY, ILLINOIS;

PARCEL 3: LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, AND THE WEST LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-33-423-048-1012

04021020