



Warranty Deed

ILLINOIS

Doc#: 0402104168  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/21/2004 12:11 PM Pg: 1 of 3

534169

Above Space for Recorder's Use Only

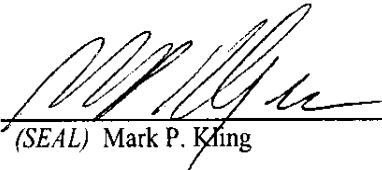
THE GRANTOR(s) Mark P. Kling, unmarried male of the City of Burr Ridge, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to Theophlius M. Killion and Dana K. Killion, 51 Meadow Park, Columbus, Ohio 43209 Husband and Wife, as tenants by the entirety the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part here of.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2003 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 17-22-302-050-1017, 17-22-302-050-1057, 17-22-302-050-1058

Address(es) of Real Estate: 1617-1619 S. Michigan, Unit 311, G2 and G3, Chicago, Illinois, 60605

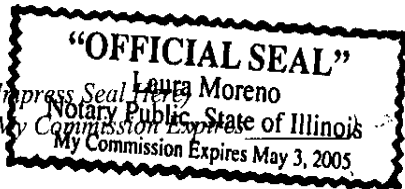
The date of this deed of conveyance is December 10, 2003.

  
\_\_\_\_\_  
(SEAL) Mark P. Kling

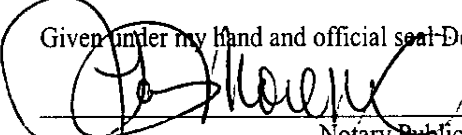
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3

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark P. Kling, unmarried male personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal December 10, 2003

  
\_\_\_\_\_  
Notary Public

TICOR TITLE INSURANCE

BOX 332-271  
15

LEGAL DESCRIPTION


**UNOFFICIAL COPY**

For the premises commonly known as 1617-1619 S. Michigan, Unit 311, G2 and G3, Chicago, Illinois, 60605

see attached

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

COUNTY TAX

 JAN.-2.04


REVENUE STAMP

# 0000014624

REAL ESTATE TRANSFER TAX
0029250
FP326707

STATE OF ILLINOIS

STATE TAX

 JAN.-2.04


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000014676

REAL ESTATE TRANSFER TAX
0058500
FP 102809

CITY OF CHICAGO

CITY TAX

 JAN.-1.04

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000010748

REAL ESTATE TRANSFER TAX
0438750
FP 102803

Property of Cook County Clerk's Office

<p>This instrument was prepared by: Sofia Imami Elka Geller Nelson &amp; Associates LLC 20 N. Clark, Suite 550 Chicago, IL, 60602</p>	<p>Send subsequent tax bills to: Theophilus M. Killion 1617-1619 S. Michigan, Unit 311 Chicago, Illinois, 60605</p>	<p>Recorder-mail record document to: E. Christopher Caravette Caravette &amp; Associates, P.C. One IBM Plaza, 2905 Chicago, IL, 60611</p>
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**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000534169 CH

**STREET ADDRESS:** 1619 S. MICHIGAN

**UNIT #311**

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 17-22-302-050-1017

**LEGAL DESCRIPTION:**

**PARCEL 1:** UNIT'S 311, G2 AND G3 IN THE STUDEBAKER CORNER LOFTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:** LOTS 2, 3, 4 & 5 IN BLOCK 2 IN CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** LOT 1 (EXCEPT THE SOUTH 2.17 FEET THEREOF) IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 & 2 IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:** THE SOUTH 1.17 FEET OF LOT 4 IN C. F. CLARK'S SUBDIVISION OF THE SOUTH 177 FEET OF THE WEST 1/2 OF BLOCK 2 IN CLARKE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97628901 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.