

# UNOFFICIAL COPY



Doc#: 0402106098  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/21/2004 11:41 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That **Mortgage Electronic Registration Systems, Inc.** as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: **Howard Meyer and Carol Meyer**, to **Taylor, Bean & Whitaker Mortgage Corp.** dated **April 9, 2003**, and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, OR Instrument Number **0314226244**, of the Public Records of **Cook** County, **Illinois**. Securing that certain note in the principal sum of **One Hundred Eighty Thousand and no/100 (\$ 180,000.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

### See attached Legal Description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered in the presence of:

witness: Carla Brown  
  
witness: Angie McLenore

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
  
Nathan J. Sands, Vice President  
101 NE 2<sup>nd</sup> Street, Ocala, FL 34470

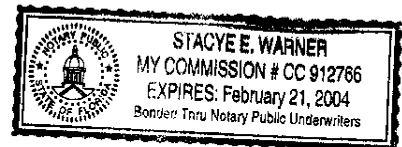
State of Florida  
County of Marion

Witness my hand and seal on this 27<sup>th</sup> day of **October**, 2003, before me personally appeared Nathan J. Sands personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 485501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)  
My Commission expires:

Notary Public State of Florida

Prepared by and return to: **Carla Brown**  
**Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475**  
**TBW LOAN NUMBER: 383118**  
**MERS ID 10002950000383118-1**



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PZ  
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My  
JHC

# UNOFFICIAL COPY

**ORDER NUMBER:** 1409 008124302 SK  
**STREET ADDRESS:** 1335 BLAIR LANE  
**CITY:** HOFFMAN ESTATES      **COUNTY:** COOK  
**TAX NUMBER:** 07-08-413-028-0000

**LEGAL DESCRIPTION:**

LOT 28 IN BLOCK 223 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967 AS DOCUMENT NUMBER 20232520. IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office