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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOHN ROBERTS
AMERICAN RELEASE CORPORATION
PO BOX 458
95 KIMBERLING CITY CTR LN #D
KIMBERLING CITY, MO 65686



Doc#: 0402106115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 01:15 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

HSBC IMAGE TRACKING RELEASES ONLY #:0843669 "ROSEN" Lender ID:237 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) BY AMERICAN
RELEASE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and
recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the
same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK A ROSEN AND DINA J SHINER, MARRIED/ HUSBAND & WIFE
Original Mortgagee: PERL MORTGAGE, INC.
Dated: 08/26/2002 Recorded: 09/05/2002 in Book/Reel/Liber: 1491 Page/Folio: 0068 as Instrument No.:
0020974890, in the county of Cook State of Illinois


Legal: LOT 22 IN PERRY P. POWELL'S SUBDIVISION OF BLOCK 8 IN SUBDIVISION BY PERRY P. POWELL OF
LOTS 3 AND 5 IN CIRCUIT COURT PARTITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF
MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-36-217-002-0000

Property Address: 2217 NORTH CAMPBELL AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

HSBC MORTGAGE CORPORATION (USA) BY AMERICAN RELEASE CORPORATION AS ATTORNEY IN FACT
On November 3rd, 2003

By: 
BETTY AMBROSE, Vice-President

SK
PK
JMD
JTW

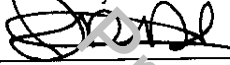
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Satisfaction Page 2 of 2

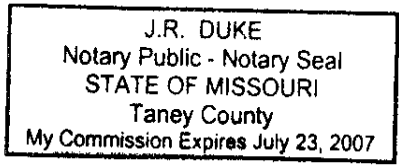
STATE OF Missouri
COUNTY OF Taney

On November 3rd, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. R. DUKE
Notary Expires: (11/13/2007



(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORPORATION PO BOX 458, 95 KIMBERLING CITY CTR LN #D,
KIMBERLING CITY, MO 65685 417-739-9412

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