### **UNOFFICIAL COPY**

#### **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by DANIEL T CHO'. Dated 01/17/2003/ and Recorded in the office of the Recorder of '.ne County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number 30214074, do hereby acknowledge receipt of full



Doc#: 0402106130 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/21/2004 01:42 PM Pg: 1 of 3

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTATCHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this SEPTEMBER, 4

DIANE EZINSKI, CONSUMER LENDING OFFICER

0402106130 Page: 2 of 3

### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE

### STATE OF OHIO **CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That DIANE EZINSKI, CONSUMER LENDING OFFICER known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC- ZUYAHOGA COUNTY, OHIO

MY COMMISSION EXPIRES:

This instrument prepared by: **CHRISTINE GURBIS** 

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to: DANIEL T CHON 15 OLD CREEK RD PALOS PARK, IL 60464

0402106130 Page: 3 of 3

## **UNOFFICIAL COPY**

# EXHIBIT LEGAL DESCRIPTION

UNIT 4E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2117 WEST RICE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00507741 IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S)

17-06-330-013-0000

17-06-330-034

Of Cook County Clerk's Office 14074