An 900 BINOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0402108081

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/21/2004 10:20 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS. That the North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ibrahim S. Barlaj and Laura K. Barlaj whose address is 1540 N. LaSalle St., Chicago, IL 60610, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the March 4, 1992 and recorded May 28, 1999 in the recorder's Office of Cook County, in the State of Illinois as document number 99520056 to the premisses therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LASALLE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24876660, AS AMENDED IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE (4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these or sents to be signed by its Vice President, and attested to by its Assistant Secretary, and its corporate real to be hereto affixed this 10th day of March 2000.

Permanent real estate index number(s): 17-04-204-047-1009 Walk of Address(es) of premises: Unit 1406, 1540 N. LaSalle St., Chicago, Illinois

NORTH BANK

Joan M. Allen, Vice President

ATTEST:

Cheryl L. Bokelmann, Assistant Secretary

This instrument was prepared by Joan M. Allen, 501 N. Clark Street, Chicago, Illinois.(rel-Cook)

0402108081 Page: 2 of 2

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STATE OF ILLINOIS)	SS
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COUNTY OF COOK)	

I, Ed Henson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Allen personally known to me to be the Vice President of the North Bank, a corporation, and Cheryl L. Bokelmann, personally known to be the Assistant Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of March 2000.

Notary Public

OFFICIAL SEAL E HENSON

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 5,2000