

Ajm 990031

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PARTIAL RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.



Doc#: 0402108081
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2004 10:20 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Ibrahim S. Barlaj and Laura K. Barlaj whose address is 1540 N. LaSalle St., Chicago, IL 60610,** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the **March 4, 1998** and recorded **May 28, 1999** in the recorder's Office of Cook County, in the State of Illinois as document number **99520056** to the premises therein described, situated in the County of **Cook,** State of **Illinois,** as follows, to wit:

UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LASALLE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24876660, AS AMENDED IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

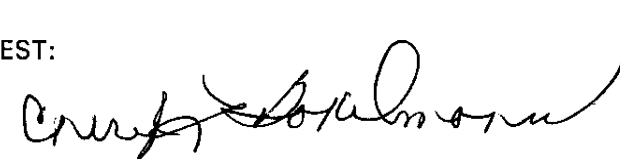
IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Assistant Secretary, and its corporate seal to be hereto affixed this **10th** day of **March 2000.**

Permanent real estate index number(s): **17-04-204-047-1009**
Address(es) of premises: **Unit 1406, 1540 N. LaSalle St., Chicago, Illinois**

NORTH BANK

BY: 
Joan M. Allen, Vice President

ATTEST:

BY: 
Cheryl L. Bokelmann, Assistant Secretary

Lawyers Title Insurance Corporation

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