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This Instrument Prepared By:



Doc#: 0402108257
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2004 03:48 PM Pg: 1 of 2

After Recording Return To:

ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 38825

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 2003 executed by MICHAEL J. THOMA AND VICKI A. THOMA, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0402108256, by the County COOK
Recorder of Deeds, State of ILLINOIS
described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 13-04-105-021

Commonly known as: 6308 NORTH NAVAJO, CHICAGO, ILLINOIS 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On **NOV 21 2003** before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared **ANDREA FRACER**

By: **ANDREA FRACER**
Its: **AUP Post Closing**

known to me to be the **AUP Post Closing**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

RJ
Witness:

Notary Public **[Signature]** County,

My commission Expires: **5/17/07**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Lawyers Title Insurance Corporation

MAIL TO 606
2/24/04 mt 0024 37 102V

and

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America's Title
Policy Issuing Agent for
Lawyers Title Insurance Corporation

SCHEDULE A CONTINUED - CASE NO. amti002437

LEGAL DESCRIPTION:

Lot 19 in Block 39 in Edgbrook Manor, being a subdivision of Lots 27, 32, 33, 34, 35, that part of the Southwest 1/2 of Lot 38 and all of Lot 39 West of Road, all of Lots 40 and 41, 42, 43 and 44, Southwest 1/2 of Lot 48, all of Lot 47 to 52, both inclusive, in the Subdivision of Bronson's part of Caldwell's Reservation in Townships 40 and 41, Range 12, East of the Third Principal Meridian, (excepting certain parts), according to the Plat thereof registered on March 1, 1922 as Document Number 148536, in Cook County, Illinois

Property of Cook County Clerk's Office