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Doc#: 0402110045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 09:27 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
41 Terence Drive
Pittsburgh, PA 15236

104783

RECORD 1ST

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

OFB 30754212

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **July 24, 2001**

JUAN MONDRAGON AND KARLA RODRIGUEZ HIS WIFE,

, made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY**

upon the following described

property situated in **Cook**

County, State of Illinois.

**LOT 33 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 22,
BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Parcel ID #: **13-28-130-007**

Property Address: **5339 WEST WOLFRAM STREET CHICAGO, Illinois 60641**

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTY SIX THOUSAND FIVE HUNDRED SEVENTY FIVE & 00/100 186,575.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **7139**

, at page **0028** (or as No.

0010773307) of the

Records of

Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

^ 995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUL 31 2001

Witness

Toni Sanchez
TONI SANCHEZ

FIELDSTONE MORTGAGE COMPANY

(Assignor)

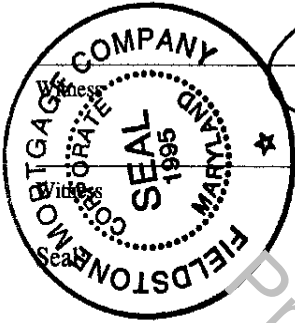
By:

Todd Goodhart

TODD GOODHART (Signature)

Assistant Vice President

Chinika Jackson
CHINIKA JACKSON



STATE OF MARYLAND

COUNTY OF

HOWARD

CAROLYN J. THOMAS

ON JUL 31 2001 BEFORE ME,

PERSONALLY APPEARED

TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Carolyn J. Thomas



Property of County Clerk's Office