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Document Prepared By: ILMRSD 12/27/03

Lisa Stephens
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012133880
Investor Loan #: 1680174929
PIN/TaxID #: 19262190390000
Property Address:
3508W 74TH STREET
CHICAGO, IL 60629



Doc#: 0402112049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 10:13 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SAUL OROZCO AND VERONICA OROZCO, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**

Loan Amount: \$ **102,000.00**

Date of Mortgage: **12-28-2001**

Certificate #:

Microfilm:

Date Recorded: **01-14-2002**

Document #: **0020051836**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11-12-2003**.

Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA

Kim Farrell
Assistant Secretary

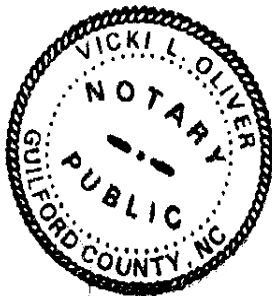
Amy Piercy
Vice President

State of **NC**
County of **Guilford**

On this date of **11-12-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Amy Piercy** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L. Oliver**
My Commission Expires: **03-20-2005**



SY
P2
SN
M-Y
16TH

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THE EAST 15 FEET OF LOT 398 AND THE WEST 15 OF LOT 399 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 AFORESAID ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office