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Doc#: 0402112012

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/21/2004 09:41 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASY OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00082305962005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CHRISTOPHER L. HINSON

Property

918 W. FLETCHER STREET #2,

P.I.N. 14-29-204-040-1006

Address....:

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/29/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6436 of Official Records Page /0005 20 Document Number 0010660529, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Tiffani Williams Assistant Secretary

973 5mt

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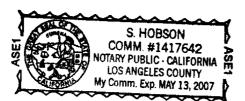
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I. S. Hobson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tiffani Williams, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing rist ument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurum nt as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of September, 2003.



S. Hobson, Not as public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTOPHER L. HINSON 918 W FLETCHER ST # 3 CHICAGO, IL 60657

Prepared By:

Dorothy Sturgeon

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 918-C IN 916-918 WEST FLETCHER STREET CONDOMINIUM IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1990 AS DOCUMENT 90407828, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT (O THE USE OF GARAGE UNIT GPS-3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 90407828.