

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0402112175  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/21/2004 03:51 PM Pg: 1 of 2

**Satisfaction**  
WASHINGTON MUTUAL - 150778009391007 "DAVIS" Lender ID:G17//8009391007 Cook, Illinois  
MERS #: 100023800000302210 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that FLEET NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILL DAVIS, JR., A BACHELOR  
Original Mortgagee: FLEET NATIONAL BANK  
Dated: 01/27/1992 Recorded: 02/03/1992 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 92-068403, in the county of Cook State of Illinois

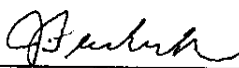
Legal: LOT 17 (EXCEPT THE NORTHWESTERLY 8-1/3 FEET) AND LOT 18 (EXCEPT THE SOUTHEASTERLY 8-1/3 FEET) IN BLOCK 4 IN STONY ISLAND PARK A SUBDIVISION OF THAT PART LYING SOUTHWESTERLY OF THE CENTER OF ANTHONY AVENUE OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-36-121-014

Property Address: 8242 S ANTHONY AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FLEET NATIONAL BANK  
On November 13th, 2003

By:   
J FEUERBACHER, Assistant  
Vice-President

*Stacy Moore*


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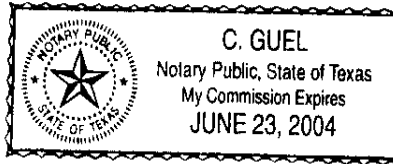
Satisfaction Page 2 of 2

STATE OF Texas  
COUNTY OF Bexar

On November 13th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
C GUEL  
Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7549  
800-342-7581

Property of Cook County Clerk's Office