

UNOFFICIAL COPY



LOAN NO.: 41173012516148
PIF DATE: 01/15/2004
ILLINOIS
RELEASE DEED
Prepared by: R. PHILLIPS

Doc#: 0402112110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 02:02 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC . D/B/A BENEFICIAL MORTGAGE CO., a Corporation of
the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MICHAEL L CAMERON
CHERYL D. CAMERON

Name of Mortgagee:
BENEFICIAL ILLINOIS INC . D/B/A BENEFICIAL MORTGAGE CO.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0317531070, Volume N/a, Page n/a, Mortgage Date 06/19/2003, Recorded Date
06/24/2003

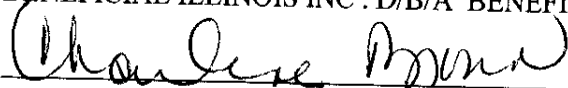
Address of Property: 853 CAMPUS
MATTESON, IL 60443

Legal Description of Property: SEE EXHIBIT "A"

Tax ID No.: 31-22-110-036

Dated: January 15, 2004

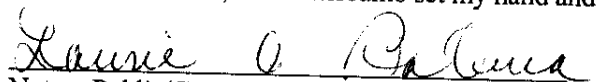
BENEFICIAL ILLINOIS INC . D/B/A BENEFICIAL MORTGAGE CO.

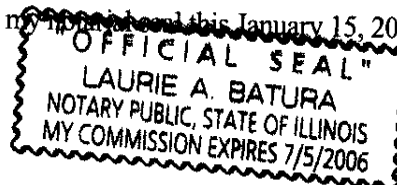

CHARLENE BROWN, VICE PRESIDENT

State of Illinois
County of Dupage

On January 15, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, CHARLENE BROWN personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC . D/B/A
BENEFICIAL MORTGAGE CO., a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notary seal this January 15, 2004.


Notary Public/Commission Expires: 7.5.2006





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EXHIBIT A (PAGE 1)

LOT 503 IN MATTESON HIGHLANDS UNIT NUMBER 3 BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE
EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID
NO.: 31-22-110-036

Property of Cook County Clerk's Office



*K06BF1E75092MTG90001L0012B00**CAMERON

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ORIGINAL