## **UNOFFICIAL COPY**

LOAN NO.: 0000678193 PIF DATE: 01/07/2004

**ILLINOIS** 

RELEASE DEED

Prepared by: Maria T Fernando Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Doc#: 0402112116

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/21/2004 02:02 PM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does herely certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor

DONALD E TEMPLE

Name of Mortgagee:

PREFERRED MORTGAGE ASSOCIATES

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 97-927673, Volume NA, Page NA, Mortgage Date 10/01/1997, Recorded Date 12/10/1997

Address of Property:

4428 WEST THOMAS ST

CHICAGO, IL 6065

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-03-305-034 Dated: January 12, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Maria T Fernando, Vice President

MERS#: 100045000006781938

PH#: 1-888-679-6377

State of Illinois County of Dupage

On January 12, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Maria T Fernando personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 12, 2004.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
OLENA P. DOUGHMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/5/2006

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## **UNOFFICIAL COPY**

LOT 10 IN MARTIN ANDERSONS SUBDIVISION OF LOTS 26 TO 50 INCLUSIVE IN SHAMBERG'S SUBDIVISION OF BLOCK 4 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 0F THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 10 # 16-03-305-034 MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office