## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:10333053



Doc#: 0402113074 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/21/2004 12:30 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GALINA KRAFT AND JEFFREY KRAFT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/28/03 and recorded in the office of the Recorder

or Registrar of Titles of COOK County, in the State of as Document Number 0312933181 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:739 ILLINOIS RD

PIN# 05-32-200-080-000

WILMETTE, IL 60091

Note, y Fublic State of Florida Cominission Exp. July 30, 2007 No DO 0236404 Bonded through (800) 432-4254

Florida Notary Assn., Inc.

dated 11/24/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

By:

Steve Rogers

Vice President

COUNTY OF PINELLA STATE OF FLORIDA The fore  $\phi$ ing instrument was acknowledged before the on 11/24/03 the Asst. Vice President by Stevel Rogers of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MARY JO MCGOWAN

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE REPORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

HSLRL AG 32322 WS

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EXHIBIT 'A'

10333053

THE EAST 1/2 OF LOT 50 (EXCEPT THE SOUTH 133 FEET THEREOF AND EXCEPT THE WEST 123 FEET THEREOF AND EXCEPT THAT PART OF THE EAST 1/2 OF LOT 50 LYING EAST OF THE CENTER LINE OF ILLINOIS ROAD) ALL IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office