**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:290040542



Doc#: 0402113091

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/21/2004 12:35 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WALTER M WELL & KIM HEIL

to COLE TAYLOR BANK

bearing the date 05/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020645767 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2624 N MARSHFIELD

PIN# 14-30-404-044

dated 11/22/03 COLE TAYLOR BANK

Elsa MeKinnon

Vice President

CHICAGO, IL 60614

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 11/22/03
by Elsa McKinnon the Vice President

of COLE TAYLOR BANK

on behalf of said CORPORATION.

STEVEN ROCEFS
Notary Public, State of Florida
My Commission Exp. Jan 3, 2007
# DD0176150
Bonded through

Bonded through Florida Notary Assn., Inc.

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public/Commission expires: 01/08/2007

A STACK

0402113091 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

290040542

LOT 27 IN BLOCK 5 IN FULLERTON'S FOURTH ADDITION TO CHICAGO BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office