

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0402115075  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/21/2004 10:00 AM Pg: 1 of 3

Property of Cook County Clerk's Office

### Satisfaction

WASHINGTON MUTUAL - 150 #:8012101930 "SHAIKH" Lender ID:M83/001/0006221070 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that \_\_\_\_\_ holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TARIQ A. SHAIKH, DIVORCED AND NOT SINCE REMARRIED  
Original Mortgagee: AMERICAN FRONTIERS MORTGAGE CORPORATION  
Dated: 10/04/1993 Recorded: 10/21/1993 in Book/Fool/Liber: N/A Page/Folio: N/A as Instrument No.: 93-847568, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

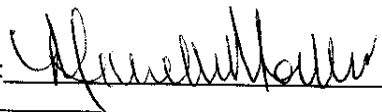
Assessor's/Tax ID No. 01-12-104-003

Property Address: 1199S BARRINGTON RD, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association As Trustee

On October 29th, 2003

By: 

Michelle Moeller  
Assistant Vice President

No Corporate Seal

3/3  
14/3  
1/10

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Satisfaction Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On October 29th, 2003, before me, Marla F. Silver, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared Michelle Moeller whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Marla F. Silver*  
Notary Expires JAN 31 2005



(This area for notarial seal)

Prepared By: Debra Hernandez, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549  
800-342-7581

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LOT 8 IN BLOCK 30 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE  
ADDITION TO BARRINGTON A SUBDIVISION OF THE NORTH WEST 1/4 OF THE  
NORTH EAST 1/4 OF SECTION 12, THE NORTH EAST 1/4 OF THE NORTH WEST 1/4  
OF SECTION 12, THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1  
AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, (EXCEPT PARCEL OF  
LAND) ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN RECORDED MAY 27, 1925 AS DOCUMENT 8924976 AND RECORDED  
SEPTEMBER 15, 1925 AS DOCUMENT 9035003, IN COOK COUNTY, ILLINOIS.

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