## UNOFFICIAL COPY

RECORDING REQUESTED BY AND RETURN TO:

CENDANT MORTGAGE CORP.

3000 LEADENHALL ROAD P.O. BOX 5449 MT. LAUREL, NJ 08054 MAIL STOP: DC ATTN: Greg Regan



Doc#: 0402115036 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/21/2004 09:30 AM Pg: 1 of 3



ISPACE ABOVE IS FOR RECORDER'S USE ONLY)

O COO, ASSIGNMENT OF DEED OF MORTGAGE ED DUNIS CIENTS OFFICE

EATCH

0402115036 Page: 2 of 3

## **UNOFFICIAL C**

Record and Return to: Prepared by: Gared Walters

Banco Popular N. A.

3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054 Loan #: 0023784705 Name: AQUINO State of: IL

County of: COOK ID#: 2701L5191

Commitment #: 1s-2003-00599

PARCEL ID# 11-09- 212-027-1106 Assignment of Mortgage

Know all men by these presence, that Banco Popular N.A., 3000 Leadenhall Road, Mt. Laurel, NJ 08054, an Organization existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby g ant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation

3000 Leadenhall Rd. Mt. Laurel, NJ 08054

That certain Promissory Note and Mortgage de cribed as follows:

Note and Mortgage Dated: 05/07/2003

Executed by: EVA M. AQUINO

Clerks file or instrument no: 0317732067

Book:

Volume:

Recorded Date: 06/26/2003

Amount: \$150,000.00

Address: 70 WEST HURON ST 1307, CHICAGO, IL 60610

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights Dated: 11/03/2003

Witnessed by:

This Document Prepared by:

Gared Walters

3000 Leadenhall Road Mt. Laurel, NJ 08054

State of New Jersey, County of Burlington,

Banco Popula: N.A., by Cendant Mortgage

Corporation, Au how od Agent 3000 Leadenhall Rya

Mt. Laurel, NJ 08054

Andrea Kanopka

Assistant Vice President

Barbara Halin

On 11/03/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Assistant Secretary Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the organization that executed the within instrument, on behalf of the organization therein named, and acknowledged to me that such organization executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and

Notary Public

Candace Bugsch

Notary Public of New Jersey

My Commission Expires: 03/10/2008

Candace Bugsch Notary Public of New Jersey My Commission Expires March 10, 2008

0402115036 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT 1205 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10, AND 11 LOTS 1 TO 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTTS ADDITION TO CHICAGO, BEING SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATIONS OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

