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Doc#: 0402116041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 10:10 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8943417

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Countrywide Homes Loans, Inc.

, a corporation organized and existing under the laws of STATE OF CALIFORNIA (herein "Assignee"), whose address is 450 American St., MS#SV3-51, Simi Valley, CA 96065, a certain Mortgage dated July 9, 2003, made and executed by Lonnie R. Watkins and Stephanie L. Watkins, HUSBAND & WIFE

whose address is 885 Boardwalk Court, Palatine, IL 60067 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 02-27-209-021-0000 V.0150 LOT 60 IN PLUM GROVE ESTATES UNIT 2 BEING A RESUBDIVISION OF PART OF LOTS 19, 20, 22, 23, 24 AND 25 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425913

such Mortgage having been given to secure payment of Three Hundred Twenty Two Thousand Seven Hundred Dollars and no/100 (\$ 322,700.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0321002067) of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

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VMP MORTGAGE FORMS - (800)521-7291

Initials:



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P2
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103
Jfk

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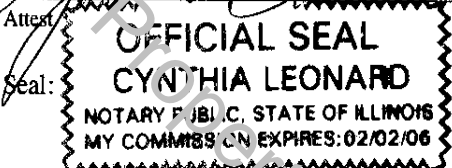
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 23, 2003

Witness *Jeffrey Macellum*

DRAPER AND KRAMER MORTGAGE CORP.

By: *Jacqueline Earle Sanchez*
(Assignor)
(Signature)
Vice President

Witness *Christine Leonard*



Jacqueline Earle - Sanchez
V. P. Operations

This Instrument Prepared By: Lisa Zboncak
LOMBARD, IL 60148
TAX I.D. NUMBER:
02-27-209-021-0000 V.0150
885 Boardwalk Court
Palatine, IL 60067

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

Office of Cook County Clerk's Office