

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0402117099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 11:42 AM Pg: 1 of 2

L#:5272495986

The undersigned certifies that it is the present owner of a mortgage made by **RONNIE L HERMAN & RICHARD L HERMAN & ROBERT L HERMAN & MARIA GLENDA HERMAN**

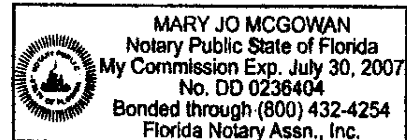
to **PLATINUM HOME MORTGAGE CORPORATION** bearing the date 04/26/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010364969. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:5220 NORTH CICERO AVENUE CHICAGO, IL 60630
PIN# 13-09-227-044

dated 11/28/03
WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/28/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH CZ 3001 TT

Handwritten signatures and initials:
S
MS
S
my
JB

UNOFFICIAL COPY

EXHIBIT 'A'

5272495986

LOT 22 IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE SUBDIVISION OF THE EAST 35 63/100 ACRES OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office