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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0402117176

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/21/2004 02:21 PM Pg: 1 of 2



Satisfaction

WASHINGTON MUTUAL STOCKTO'N 156 #:0044764330 "SHOTLOW" Lender ID:H06/001/0044764330 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording intermation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHARON SHOTLOW AND FREDERICK SHOTLOW

Original Mortgagee: LONG BEACH MORTGAGE. COMPANY

Dated: 10/15/2002 Recorded: 10/28/2002 as Instrument No.: 0021183797, in the county of Cook State of Illinois

Legal: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/22 OF SECTION 5 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FCET OF THE SOUTH 1913 FEET AND RIGHT-OF-WAY OF THE CHICAGO EVANSTON AND LAKE SUPER'OR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042714 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A'TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14052100241129

Property Address: 6166 N SHERIDAN AVE, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY On January 5th, 2004

J.B. KERNS, Vice-President

"M4G*M4GWAMT"01/05/2004 03:52:34 PM* WAMU03WAMU0000000000001134113" ILCOOK* 0044764330 ILSTATE_MORT_REL "M4G*M4GWAMT"

5/3 /my 5/1)

0402117176 Page: 2 of 2

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Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Bexar**

On January 5th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J.B. KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires.

K. FERGUSON MY COMMISSION EXPIRES February 20, 2004

(This area for notarial seal)

Cook County Clarks Office Prepared By: Maryjan & Gatica, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581