

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0628096154



DRAFTED BY:
Susan Theus
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0402117111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 01:24 PM Pg: 1 of 2

After Recording Mail To:
Stevan Cotra
Maria Paffumi
8013 W Church Ter
Niles, IL 60714

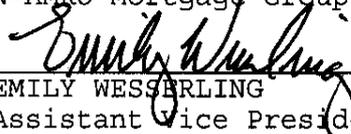
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVAN COTRA, AN UNMARRIED MAN AND MARIA PAFFUMI, AN UNMARRIED WOMAN as Mortgagor, and recorded on 10/01/2002 as document number 0021076645 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 8013 W Church Terr, Niles IL 60714

PIN Number 09144110390000

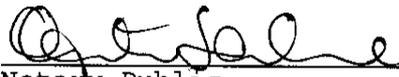
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 12, 2004
ABN-AMRO Mortgage Group, Inc.

By 
EMILY WESSERLING
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 12, 2004 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 011 P5F

CHRISTINA L. ADAME
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #DD163696
MY COMMISSION EXPIRES NOV. 11, 2006

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EXHIBIT A

ALL OF LOT THREE (3) IN GALE TERRACE SUBDIVISION OF THE WEST 160 FEET OF LOTS 12 AND 13, THE WEST 155 FEET OF LOT 14, AND THE WEST 155 FEET OF THE NORTH HALF OF LOT 15, ALL IN NILES CENTER REALTY COMPANY'S CHURCH STREET SUBDIVISION, OF THE NORTH 693.0 FEET OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO, THAT PART OF THE WEST THIRTY-THREE (33) FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 14 WHICH LIES SOUTH OF THE NORTH 693.0 FEET THEREOF, AND NORTH OF THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, ACCORDING TO PLAT OF SAID GALE TERRACE SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 11, 1966, AS DOCUMENT NO 2295982.

LR423/007
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