

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



Doc#: 0402118044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2004 10:17 AM Pg: 1 of 2

When Recorded Return To:
GAIL F. WHITE
6840 RIDGE POINT DR
OAK FOREST, IL 604521472

SATISFACTION

Paid Accounts Department #: 14290255 "WHITE" Lender ID: 442/1863006257 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, made and executed by GAIL F. WHITE, A WIDOW, originally to CHASE MANHATTAN MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/29/2000 Recorded: 10/13/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00801701, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

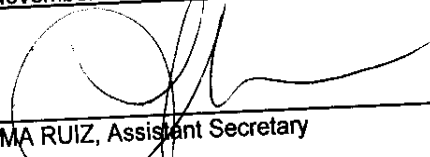
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-18-101-040 (PIQ & OP)

Property Address: 6840 RIDGE POINT DR, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

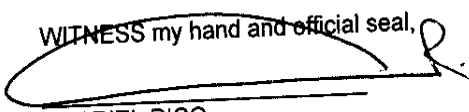
CHASE MANHATTAN MORTGAGE CORPORATION
On November 25th, 2003

By: 
TELMA RUIZ, Assistant Secretary

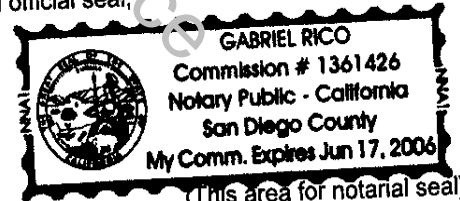
STATE OF California
COUNTY OF San Diego

ON November 25th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

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Dz
mje
JR*

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EXHIBIT 'A'**LEGAL DESCRIPTION:**

Unit 4-1C and Garage Unit G-4-1C in Ridge Point Condominiums as delineated on a survey of the following described real estate: That part of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded August 17, 1998 as Document no. 98725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 28-18-101-040 (PIC & OP)