

Recording Requested By:  
Chase Manhattan Mortgage Corporation

# UNOFFICIAL COPY



When Recorded Return To:  
MELISSA A YUNEVICH  
900 TREETOP DR # 3  
ORLAND PARK, IL 604624669

Doc#: 0402118045  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/21/2004 10:17 AM Pg: 1 of 2

### SATISFACTION

Paid Accounts Department #: 14459374 "YUNEVICH" Lender ID: 455/014459374 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, made and executed by MELISSA A YUNEVICH, originally to CHASE MANHATTAN BANK USA, N.A., in the County of Cook, and the State of Illinois, Dated: 10/26/2001 Recorded: 11/02/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0011029839, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

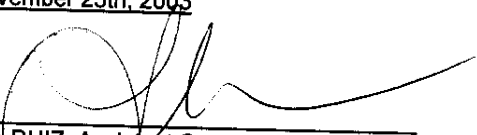
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-16-209-051-1006

Property Address: 9900 TREETOP DRIVE # 3, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

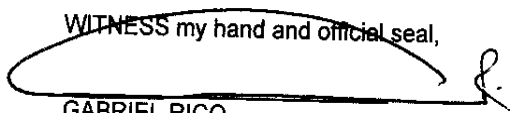
CHASE MANHATTAN BANK USA, N.A.  
On November 25th, 2003

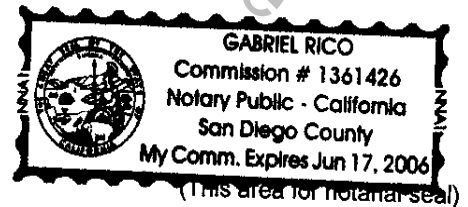
By:   
TELMA RUIZ, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON November 25th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
GABRIEL RICO  
Notary Expires: 06/17/2006 #1361426



Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
800-548-7912

*Syer  
D2  
Myes  
Lc*

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14459374

**EXHIBIT 'A'**

**LEGAL DESCRIPTION:**

UNIT 4006 IN TREETOP CONDOMINIUM BUILDING NO. 40 CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 40 IN TREETOP SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY  
IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT 25735208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.