**UNOFFICIAL COPY** 

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665 Doc#: 0402118004 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/21/2004 09:37 AM Pg: 1 of 2

**Satisfaction** 

PRINCIPAL RESIDENTIAL MONTGAGE, INC. 906 #:2175407-2 "REYES" Cook, Illinois MERS #: 100026600021754077 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FREDDY L. REYES, A MAKE, ED PERSON Original Mortgagee: PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Dated: 11/01/2002 Recorded: 11/13/2002 in Book/R rel/Liber: 9505 Page/Folio: 0105 as Instrument No.:

0021248837, in the county of Cook State of Illinois

Legal: LOT 205 (EXCEPT THE SOUTH 8 FEET THEREOF) AND LOT 206 (EXCEPT THE NORTH 10 FEET THEREOF) IN DR. PRICE'S RIVER PARK SUBDIVISION OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TOWNSHIP 40 NORTH, RANGE 13, FACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-10-405-014-0000

Property Address: 5015 N KOSTNER AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 19th, 2003.

S. K. OLSON, Assistant Secretary

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Satisfaction Page 2 of 2

STATE OF lowar COUNTY OF Polk

On November 19th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 0P/05/2005 #717756

L. MILLER Commission Number 717756 My Commission Expires August 5, 2005

(This area for notarial seal)

LAHER, F.

COOK COUNTY CLOPE'S OFFICE STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448