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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Peter A. Sarasek, Esq. (312) 715-5035

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PETER A. SARASEK, ESQ. **QUARLES & BRADY LLP** 500 WEST MADISON STREET **SUITE 3700 CHICAGO, ILLINOIS 60661**

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Doc#: 0402118119

Eugene "Gene" Moore Fee: \$34.50 Cook County Recorder of Deeds

Date: 01/21/2004 02:51 PM Pg: 1 of 6

1.0	FRTOR'S EXACT	FOLL EC AL MANAGE		THE ABO	OVE SPACE IS FO	R FILING OFFICE U	ISE ONLY
	Ta: OTTO/THE/THONGS	IVAIVIE		b) - do not abbreviate or combine names			
OR	15. INDIVIDUAL'S LAST	UTH LASAU	LE ASSOCIATES, L.I	L.C.			
		NAME	7/_	FIRST NAME	MIDDLE	NAME	SUFFIX
	MAILING ADDRESS 50 RIVERWOO	OD PARKW	AY, SUITE 1850	СІТҮ	STATE	POSTAL CODE	COUNTRY
1d. §	EEINSTRUCTIONS	ADD'L INFO RE	1e. TYPE OF ORGANIZATION	ATLANTA	GA	30339	USA
		ORGANIZATION		11. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID#, if any	,
2 0	DOMESTICAL DEPT	DEBTOR	LLC	DELAWARE	32904	430	Пион
0.0	2a. ORGANIZATION'S N 2b. INDIVIDUAL'S LAST		THOUSE IN THE PRINCE OF THE	stebtor name (2a or 2b) - do not abbreviate or o	combine names		
		NAME		FIR IT NAME	MIDDLE	NAME	SUFFIX
2c. N	AILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>S</u>	EE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	21. JURISDICTION OF OF GA JIZATION	2g. ORGA	NIZATIONAL ID #, if any	
3. SE	CURED PARTY'S a. ORGANIZATION'S N	NAME (or NAME of)	OTAL ASSIGNEE of ASSIGNOR S/I	P) - insert only <u>one</u> secured party name (3a or 3b)			NONE
OR 3	JOHN HANCO	OCK LIFE IN	SURANCE COMPAN	IY (LOAN NO. 6518280)	2		
	- WEW BONE O ENG!	14VMC		FIRST NAME	MODLE N	AME	SUFFIX
c. M	AILING ADDRESS			CITY	2,		
200	CLARENDON	ISTREET T	E .(ទាភិនិ	POSTAL CODE	COUNTRY
	FINANCING STATEME			BOSTON	MA	02116	USA

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR DAMESTRALICO	
6. This FINANCING STATEMENT is to be filed (for recorder) in the PEA). 17.65-1-1. BRILLER/BUYER	R AG, LIEN NON-UCC FILING
8. OPTIONAL FILER REFERENCE DATA If applicable (ADDITIONAL FEET Indicated Indicat	All Debtors Debtor 1 Debtor 2

ALL TYPES AND ITEMS OF PROPERTY DESCRIBED IN EXHIBIT A ATTACHED HERETO AND LOCATED UPON THE PREMISES KNOWN AS 11 SOUTH LASALLE STREET, CHICAGO, ILLINOIS, WHICH PREMISES ARE MORE

PARTICULARLY DESCRIBED IN EXHIBIT B ATTACHED HERETO.

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UCC FINANCING STATEMEN FOLLOW INSTRUCTIONS (front and back) CA	PEFILLY		1			
9. NAME OF FIRST DEBTOR (1a or 16) ON D	ELATED FINANCIN	G STATEMENT	4			
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OR ELEVEN SOUTH LASALLE A	SSOCIATES.	LLC	1			
96. INDIVIDUAL'S LAST NAME F	IRST NAME	MIDDLE NAME, SUFFIX	d			
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10. MISCELLANEOUS:			4			
11. ADDITIONAL DERTOP'S EVANT			THE ABOV	/E SPACE	EIS FOR FILING O	FFICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL 20 11a. ORGANIZATION'S NAME	AL NAME - insert onl	y <u>one</u> name (11a or 11b) - do not abbrev	ate or combine nar	mes	TO TOK TIEME	FFICE USE ONLY
			3,10,110			
115. INDIVIDUAL'S LAST NAME	- ()					
		FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	(_)			ŀ		JOI FIX
		CITY		STATE	POSTAL CODE	COUNTRY
1d SEEINSTRUCTIONS ADD'L INFO RE 11e. T	VDE OF OR					COUNTRY
ORGANIZATION	PE OF ORGANIZATION	11. JURISDICTION OF ORGAN	IZATION	11g. OR	GANIZATIONAL ID#,	if any
2. ADDITIONAL SECURED DARTING				, . I		
2. ADDITIONAL SECURED PARTY'S OF 12a ORGANIZATION'S NAME	ASSIGNOR S	/P'S NAN E - insert only one name (*	12a or 12h)			No
		0,				
12b. INDIVIDUAL'S LAST NAME						
		FIRST NAME		MIDDLE	NAME	CHES
c. MAILING ADDRESS				1	_	SUFFIX
		CITY		STATE	POSTAL CODE	
. This FINANCING STATEMENT covers timber to b						COUNTRY
collateral, or is filed as a fixture filing	e cut or as-extract	ed 16. Additional collateral description	on:			
. Description of real estate:						
EE EXHIBIT B ATTACHED HERI	ero.			T_{\sim}		
	210			\mathcal{O}		
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						*
Name and address of a RECORD OWNER of above-desc (if Debtor does not have a record interest):	ribed real estate					
a record interest):						
		1				
		17 Chark only 2 1				
		17. Check only if applicable and che	eck <u>only</u> one box.			
		Debtor is a Trust or Truste	e acting with resp	ect to prope	erty held in trust or	Decedent's Estate
		To. Check only if applicable and che	ck <u>only</u> one box.			
		Debtor is a TRANSMITTING UTI				
		Filed in connection with a Manuf	factured-Home Trai	nsaction	effective 30 years	
		Filed in connection with a Public			,	

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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Loan No. 6518280

EXHIBIT A

All right, title, interest and estate of Debtor in and to the real property or properties described on Exhibit B attached hereto (the "Land"), together with all additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land and all additional lands and estates therein which may from time to time, by supplemental mortgage or otherwise, be expressly made subject to the lien of that certain Mortgage, Assignment of Leases and Rents and Security Agreement, dated as of January 19, 2004, from Debtor for the benefit of Secured Party (the "Additional Land") and any and all buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter located on the Land or any part thereof (the "Improvements"; the Land, the Additional Land and the Improvements hereinafter collectively referred to as the "Real Property").

All easements, rights-of-way, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, oil, gas and mineral rights, air rights and development alphs, zoning rights, tax credits or benefits and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances of any nature whatsoever in any way belonging, relating or pertaining to the Real Property or any part thereof and the reversion and reversions, remainder and remainders and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land or any part thereof to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, curtesy and rights of curtesy, property, possession, claim and demand whatsoever, both in law and in equity, of Debtor in, of and to the Real Property and every part and parcel thereof, with the appurtenances thereto.

All machinery, equipment, fixtures and other property of every kind and nature whatsoever owned by Debtor or in which Debtor has or shall have an interest (to the extent of such interest) now or hereafter located upon the Real Property or apourtenant thereto and usable in connection with the present or future operation and occupancy of the Real Property and all building equipment, materials and supplies of any nature whatsoever owned by Debtor or in which Debtor has or shall have an interest (to the extent of such interest) now or hereafter located upon the Real Property or appurtenant thereto or usable in connection with the present or future operation and occupancy of the Real Property, including but not limited at all heating, ventilating, air conditioning, plumbing, lighting, communications and elevator machinery, equipment and fixtures (hereinaster collectively called the "Equipment") and the right, title and interest of Debtor in and to any of the Equipment which may be subject to any security agreements (as defined in the Uniform Commercial Code of the State in which the Mortgaged Property is located (the "Uniform Commercial Code")) superior, inferior or pari passu in lien to the lien of the Mortgage. In connection with Equipment which is leased to Debtor or which is subject to a lien or security interest which is superior to the lien of the Mortgage, all right, title and interest of Debtor in and to all deposits and the benefit of all payments now or hereafter made with respect to such Equipment.

All awards or payments, including interest thereon, which may heretofore and hereafter be made with respect to the Real Property or any part thereof, whether from the

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Loan No. 6518280

exercise of the right of eminent domain (including but not limited to any transfer made in lieu of or in anticipation of the exercise of said right) or for a change of grade or for any other injury to or decrease in the value of the Real Property.

All leases and subleases (including without limitation all guarantees thereof) and other agreements affecting the use, enjoyment and/or occupancy of the Real Property or any part thereof now or hereafter entered into (including any use or occupancy arrangements created pursuant to Section 365(h) of Title 11 of the United States Code (the "Bankruptcy Code") or otherwise in connection with the commencement or continuance of any bankruptcy, reorganization, arrangement, insolvency, dissolution, receivership or similar proceedings or any assignment for the benefit of creditors in respect of any tenant or occupant of any portion of the Real Prop n'), together with any extension or renewal of the same (the "Leases") and all income, rents, issues, profits, revenues and proceeds including, but not limited to, all oil and gas or other mineral revalties and bonuses from the Real Property (including any payments received pursuant to Section 502(b) of the Bankruptcy Code or otherwise in connection with the commencement or continuance of any bankruptcy, reorganization, arrangement, insolvency, dissolution, receivership or similar proceedings or any assignment for the benefit of creditors in respect of any tenant or occupant of any portion of the Real Property and all claims as a creditor in connection with any of the foregoing) (the "Rents") and all proceeds from the sale, cancellation, surrender or other disposition of the Leases and the right to receive and apply the Rents to the payment of the Indebtedness.

All proceeds of and any unearried premiums on any insurance policies covering the Real Property or any part thereof, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments or settlements made in lieu thereof for damage to the Real Property or any part thereof.

All tax refunds, including interest thereon, tax credits and tax abatements and the right to receive or benefit from the same which may be payable or available with respect to the Real Property.

The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Real Property or any part thereof an 1 to commence any action or proceeding to protect the interest of Secured Party in the Real Property or any part thereof.

All accounts receivable (including rights to payment for goods sold or leased or to be sold or leased or for services rendered or to be rendered), escrows, documents, instruments, chattel paper, claims deposits, general intangibles, as the foregoing terms are defined in the Uniform Commercial Code, and all franchises, books, records, contract rights (including, without limitation, any contract with any architect or engineer or with any other provider of goods and services for or in the Real Property and any contract for management or any other provision for services), actions and causes of action which now or hereafter relate to, are derived from or are used in connection with the Real Property, or the use, operation, maintenance, occupancy or enjoyment thereof or the conduct of any business or activities thereon, interests, estate or other claims, both in law and in equity, which Debtor now has or may hereafter acquire in the Real Property or any part thereof (the "Intangibles").

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Loan No. 6518280

All rights which Debtor now has or may hereafter acquire to be indemnified and/or held harmless from any liability, loss, damage, cost or expense (including, without limitation, attorneys' fees and disbursements) relating to the Real Property or any part thereof.

All plans and specifications, maps, surveys, studies, reports, contracts, subcontracts, service contracts, management contracts, franchise agreements and other agreements, franchises, trade names, trademarks, symbols, service marks, approvals, consents, permits, special permits, licenses and rights, whether governmental or otherwise, respecting the use, occupation, development, construction and/or operation of the Real Property or any part thereof or the activities conducted thereon or therein, or otherwise pertaining to the Real Property or any part thereof.

Any and all proceeds and products of any of the foregoing and any and all other security and collateral of any nature whatsoever, now or hereafter given for the repayment of the Debt and the perference of Debtor's obligations to Secured Party including, without limitation, any escrow or reserve fund held by Secured Party.

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Loan No. 6518280

EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.25 FEET WEST FROM THE SOUTHEAST CORNER THEREOF.

PARCEL 2:

ALSO LOT 3 AND CHAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COCK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FELT THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WES'. 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LASALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS. IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.