## **UNOFFICIAL COPY**

Loan No. 0000000000000001977141467

After Recorded Return to: EDWARD JANISLOWSKI 5838 S NORDICA AVE CHICAGO IL 60638



Doc#: 0402119057 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/21/2004 09:56 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 31, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98040045, in Book 5/58, at Page 0021, releases, conveys and quit claims unto EDWARD JANISLOWSKI AND AGATHA JANISLOWSKI HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit.

THE NORTH 41 FEET OF LOT 4 IN BLOCK 95 IN FREDERICK BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS IN THE NORTH WEST JUARTER OF SECTION 18 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL

PIN #: 19-18-126-036-0000

5838 S NORDICA AVENUE, CHICAGO, IL 60638

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), has caused its name to be hereunto affixed by its duly authorized officer this date, November 3, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTIMS, INC.

BY:

CHRIS WHITE

ASSISTANT SECRETARY

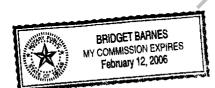
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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY Of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 3, 2003.



n and for the State of Texas

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUI'LE 300 HOUSTON, TEXAS 77090 30c - 10/45 O - 10/10 O - AMBER MARIE

17-908-