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Doc#: 0402119070
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2004 10:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1955862/011
VILLEGAS M.
9/17/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MANUEL VILLEGAS, AND DANILA REYNOSO-VILLEGAS, HUSBAND AND WIFE AS JOINT TENANTS, dated JUNE 27, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010665917, Volume # and Page #, recorded 7/25/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

Debra K. Carpenter

DEBRA K. CARPENTER, VICE PRESIDENT

Property Address: 4425 SOUTH WASHTENAW AVE CHICAGO
Parcel Identification #: 19-01-410-009-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MONICA L HALE, a Notary Public, personally appeared DEBRA K. CARPENTER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 30TH day of OCTOBER, 2003.

Monica L Hale

MONICA L HALE, Notary Public
Resident of *Allen*
Expires: JUNE 25, 2011

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

Syer
D2
MNO
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1955862

LOT 98 IN INRAM'S SUBDIVISION OF THE 20 ACRES NORTH OF AND
ADJOINING THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:
19-01-410-009

Property of Cook County Clerk's Office