

RELEASE DEED (General)

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Doc#: 0402126093
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2004 10:03 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
PAYSAYER CREDIT UNION N/K/A
CREDIT UNION 1
450 E. 22ND. STREET
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

FIRST AMERICAN

File #

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARVIN MARSHALL AND PEARL M. MARSHALL, HUSBAND AND WIFE

of the County of COOK and State of Illinois all the right, title, claim or demand. whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 21D. day of SEPTEMBER

A.D. 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 98802324 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining: All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 15-10-301-020

Address(es) of Real Estate: 428 S. 23RD, AVE. BELLWOOD ILLINOIS 60104

DATED this 5TH. day of JANUARY, 2004

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) (SEAL) (SEAL) (SEAL) (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



DONNA SZUREK personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed; sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 5TH day of Jan. 2004
Commission expires 1/26/04

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1

(NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

PARCEL 1:

THE SOUTH 40 FEET OF LOT 3 IN BLOCK 6 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17.02 CHAINS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED ON OCTOBER 13, 1910 IN BOOK 108 OF PLATS, PAGE 25, AS DOCUMENT NO. 46.437.66 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 40 FEET OF LOT 4 IN BLOCK 6 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINS AND LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 428 S. 23RD. AVE., BELLWOOD IL.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	FIRST AMERICAN TITLE INSURANCE COMPANY <small>(Name)</small>	_____	<small>(Name)</small>
	30 N. LASALLE STREET, SUITE 2220 <small>(Address)</small>	_____	<small>(Address)</small>
	CHICAGO ILLINOIS 60602 <small>(City, State and Zip)</small>	_____	<small>(City, State and Zip)</small>

OR RECORDER'S OFFICE BOX NO. _____