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Doc#: 0402126243

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/21/2004 12:08 PM Pg: 1 of 2

Themas A. Gilley 15525 South Park Au. Str. 104 Stuth Holland, Il 100473

EquiFirst Ln# 39362/1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc., as nominee for EquiFirst Corporation, whose address is P.O. Box 2026, Flint, MI 48501-2026 The Owner And Holder Of A Certain Mortgage/Deed of Trust Executed By Torris D. Anderson and Antoinette Anderson, Mortgagors, To Mortgage Electronic Registration Systems, Inc., Beneficiary, Bearing The Date Of October 20, 2003, Recorded Mortgage Electronic Registration Systems, Inc., Beneficiary, Bearing The Date Of Cook County, State Of November 3, 2003, As Document 0.30.701386, In The Office Of The Recorder/Clerk Of Cook County, State Of Illinois, Securing A Certain Note In The Principal Sum Of \$133,000.00 And Certain Promises And Obligations Set Forth In Said Mortgage/Deed of Trust, Up in The Property Situate In Said State And County Described As Follows, To Wit:

See attached legal description

THE OWNER hereby acknowledges full payment and satisfaction of said Note and Mortgage/Deed of Trust and surrender the same as canceled and hereby direct to Clerk to carcel the same of record.

Executed this date, January 8, 2004.

Mortgage Electronic Registration Systems, Inc.

Karen L. Stacy, Vice President

STATE OF NORTH CAROLINA

I, Gregory L. Craig, a Notary Public for said County and State, do hereby certify that K aren L. Stacy, Vice President of Mortgage Electronic Registration Systems, Inc. personally appeared before me this ury, and stated that she is Vice President of EquiFirst Corporation and acknowledged, on behalf of Mortgage Electronic Registration Systems, Inc., the due execution of the foregoing instrument.

WITNESS my hand and official seal this date, January 8, 2004.

Gregory L. Craig, Notary, Public

My commission expires: March 12,2005

Loan No:

MIN: 10200100039303718

MERS Telephone Number: 1-888-679-6377

MACH 12, 2005

AUBLIC

BURG COUNTAIN

2KJ

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LOT 283 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-34-100-011

Property of Country Clerk's Office